

Scrutiny Date  
9 AM, March 19<sup>th</sup>, 2010

Rally Date  
March 20-21, 2009

# SJOBA Thunderbolt Sub- Himalayan Open Rally 2010

Entry Closes at 5PM on  
March 10<sup>th</sup>, 2010

Late Entries close at  
5PM on March 16<sup>th</sup>, 2010

Organized By St. John's Old Boys Association  
Rally Office: Basement, SCO 123-124, Bridge Road, Sector – 17, Chandigarh  
Phone: 0172-2702523 Fax: 0172-2721096  
E-Mail: info@sjobarally.com Website: www.sjobarally.com

## TSD Entry Form

(DOWNLOADED FORM)

Participation Fee draft to be made in favor of  
"St. John's Old Boys Association" payable at Chandigarh

### 1. Driver

Surname \_\_\_\_\_ Name \_\_\_\_\_  
Father's Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_ Mobile \_\_\_\_\_  
Driving License No \_\_\_\_\_ Expiry Date \_\_\_\_\_ Issuing Authority \_\_\_\_\_  
Blood Group \_\_\_\_\_ Age \_\_\_\_\_ Email \_\_\_\_\_

Paste Stamp Size  
Photograph  
Here

### 2. Co – Driver

Surname \_\_\_\_\_ Name \_\_\_\_\_  
Father's Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_ Mobile \_\_\_\_\_  
Driving License No \_\_\_\_\_ Expiry Date \_\_\_\_\_ Issuing Authority \_\_\_\_\_  
Blood Group \_\_\_\_\_ Age \_\_\_\_\_ Email \_\_\_\_\_

Paste Stamp Size  
Photograph  
Here

### 3. Details of Vehicle - Car / Jeep

(Strike out whichever is not applicable)

Make:	Model:	Yr. of Manufacturing:
Registration no.:	Chassis No.:	Engine No.:
Color:	Cubic Capacity:	Class Entered:
Owner's Name:		
Whether authorization from registered owner attached if vehicle not owned by self: YES /NO /N.A.		

### 4. Contact number of family member in case of emergency

\_\_\_\_\_ (Landline) \_\_\_\_\_ (Mobile)

### 5. Additional Passengers

- a. \_\_\_\_\_ Details of Additional Passengers  
b. \_\_\_\_\_ to be given on a separate sheet

This form should be submitted to the rally office, SCO 123 (Basement) Sec 17 – C, Chandigarh. Phone: 0172-2715608.

**CLOSING OF ENTRIES: March 10<sup>th</sup>, 2010 at 5 PM**

**CLOSING OF LATE ENTRIES: March 16<sup>th</sup>, 2010 at 5 PM**

**For any Information Contact: 98144-06500, 98158-38666**

This form should be submitted to the rally office, SCO 123 (Basement) Sec 17 – C, Chandigarh. Phone: 0172-2715608.

## Indemnity Bond

I/We have read the regulations framed for the SJOBA Thunderbolt Rally 2010, and agree to be bound by them. In consideration of acceptance of my/our entry for the SJOBA Thunderbolt Rally 2010. I/We agree to save SJOBA/ FMSCI harmless and keep it, as well as it's officials, agents, representatives, employees, members, sponsors and all persons claiming under it, indemnified against all actions, whether civil or criminal, as well as claims, costs and damages arising out of the conduct of the Rally, including cases of death or injury to third parties or damage to public or private property, movable or immovable, along the route of the rally. I/We also understand that SJOBA/ FMSCI, its officials, agents, representatives, employees, members, sponsors and all persons claiming under it, cannot be held responsible for my/our death or injury caused to me/us or the third party for any loss, damage, injury or death occasioned to all or any of us. I/We further reiterate that I/We have read Regulation 34 carefully and are bound by it.

I/We declare that the Driver and Co-Driver(s)/Crew Member(s) possess(es) the standard of competence necessary for an event of this type, to which this entry relates and also that the vehicle entered is suitable and road worthy for the Rally. I/We agree and undertake to abide by the regulations framed for this event including the conditions precedent set out therein and all other rules and regulations which may be framed. I/We also certify that the particulars of my/our vehicle given overleaf are correct and that I/We have read the regulations issued by the St. John's Old Boys Association (SJOBA)/ FMSCI for the Rally and agree to be bound by them. I/We hereby bind myself/ourselves to the decision/discretion of the Chief Marshal and will honor the same even if it affects me/us adversely.

I/We also declare that in case due to any reason I am/We are not found eligible to participate at any stage of the Rally, but are allowed to carry on due to the inadvertence of the organizers then it shall be entirely at my/our risk, and liability, and I/We shall not hold St. John's Old Boys Association (SJOBA)/ FMSCI or the organizers or sponsors liable/responsible for any act of omission or commission.

SIGNATURE OF DRIVER \_\_\_\_\_

SIGNATURE OF CO-DRIVER \_\_\_\_\_

Place & Date \_\_\_\_\_

### (To be attested by the Oath Commissioner on this form itself)

#### Authorization from Registered Owner (in case vehicle owned by third person is used for Rally):

I, \_\_\_\_\_, s/o, d/o, w/o  
\_\_\_\_\_ resident of  
\_\_\_\_\_ hereby authorize  
Sh./Smt. \_\_\_\_\_ (Driver) to use  
vehicle bearing Registration number \_\_\_\_\_,  
Chassis number \_\_\_\_\_, Engine number \_\_\_\_\_,  
which is owned by me to participate in the SJOBA THUNDERBOLT  
RALLY 2010, being held on March 19-21, 2010.

\_\_\_\_\_  
Attested here by Oath Commissioner

\_\_\_\_\_  
(Signed) Registered Owner

#### Personal Accident Assignment Form

I, \_\_\_\_\_ (Driver), s/o, d/o, w/o  
\_\_\_\_\_ do hereby assign my insurance  
policy of personal accident taken for participating in the SJOBA  
THUNDERBOLT RALLY 2010, being held on March 19-21, 2010 to  
Sh./Smt. \_\_\_\_\_ who is my \_\_\_\_\_  
(relationship), in the event of any eventuality during  
the course of the Rally.

Witness \_\_\_\_\_ (signed) Driver

I, \_\_\_\_\_ (Co-Driver), s/o, d/o, w/o  
\_\_\_\_\_ do hereby assign my insurance  
policy of personal accident taken for participating in the SJOBA  
THUNDERBOLT RALLY 2010, being held on March 19-21, 2010 to  
Sh./Smt. \_\_\_\_\_ who is my \_\_\_\_\_  
(relationship), in the event of any eventuality during the course of the  
Rally.

Witness \_\_\_\_\_ (signed) Co-Driver

#### ENCLOSURES

Attach enclosures as per checklist.

Note: All photocopies should be attested to be true copies by the driver/rider.

Please bring: Original of photocopies as attached at time of submission of form.

## FOR OFFICE USE ONLY

DATE RECEIVED

DATE PAID

NUMERICAL ORDER

AMOUNT

RECEIPT NO.

STARTING ORDER

**Please bring entry fee receipt along for scrutiny on March 19, 2010**